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1. SUMEDHA, A YOUNG MILLIONAIRE, GIVING AWAY HIS PROPERTY IN CHARITY





3. THE HIGHER AND LOWER GODS BESEECHING THE FUTURE BUDDHA

TO LEAVE TUSITÀ HEAVEN TO BE REBORN AS A MAN



၄x မက္ခတေဥကေတာဆင္တရယ္အခြင္ခ်င္နံx

4. THE DREAM OF MAHĀ-MĀYĀ WHEN SHE CONCEIVED THE FUTURE BUDDHA



5. BIRTH OF THE FUTURE BUDDHA IN THE LUMBINI GROVE



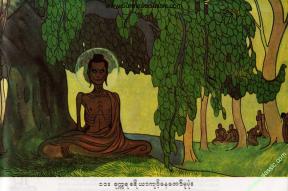








10. KING BIMBISĀRA OFFERING ALL HIS KINGLY GLORY



11. THE FUTURE BUDDHA MADE THE GREAT STRUGGLE AND HIS BODY BECAME EMACIATED





 THE FUTURE BUDDHA BEING ATTACKED BY MÄRA, THE EVIL ONE, JUST BEFORE HE ATTAINED ENLIGHTENMENT







16. THE BUDDHA PREACHING THE SERMON "THE WHEEL OF LAW" TO THE "BAND OF FIVE DISCIPLES"





18. BHADDA-VAGGIYA BROTHERS WENT SEARCHING FOR A WOMAN, AND WERE CONVERTED BY THE BUDDHA



x ဖီ-က်ပြဲသော ရဟန်းတော်များကို သာသနာမြုစေလွှတ်တော်မုပုံx 19. BUDDHA SENDING OUT A MISSION OF SIXTY ARAHANTS



20. THE BUDDHA TAMING THE DRAGON IN THE FIRE-SHED WITH HIS SUPERNATURAL POWER



၂၁ೱ အရှင်သာရီ ပုတ္တရာ့အလောင်းပရိမျှိန်သည့် အရှင်အဿနိ အီတည့်ငြိမ်ပုံကို ကြည့်ရှုနေပုံန

21. CONVERSION OF SĀRIPUTTA AND MOGGALLĀNA



၂၂ೱ ခ်ိန္မိသာရမင်းသည် သူပုန်ထသေ၁ခနက္မွသို့ စေခိုလ်များကိုလောွှတ်နေပုံန

22. KING BIMBISĀRA SENDING FORTH MILITARY OFFICERS TO DISTURBED AREAS



၂၄။ ဆွေတေခ်မျိုးတေခ်စာလယ် တန်ခိုးပြ၍ ပေါက္ခရဝဿ မိုး ရွာချပုံ။ 24. TWIN MIRACLE PERFORMED BY THE BUDDHA BEFORE HIS KINSMEN AND A SHOWER OF RAIN FELL WETTING ONLY THOSE WHO WISHED TO BE WET

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25. YASODHARĀ REVERENCING THE BUDDHA BY PLACING HER HEAD UPON HIS FEET



26. RĀHULA FOLLOWING THE BUDDHA AND ASKING FOR INHERITANCE







29. VENERABLE ĀNANDA RECITING RATANA SUTTA PARITTA TO RELIEVE THE PEOPLE OF VESĀLĪ



30. MAHĀPAJĀPATI GOTAMĪ BEGGING PERMISSION FOR WOMEN TO BE ADMITTED INTO THE ORDER AS NUNS



31. THE BUDDHA CONVERTING SACCAKA, THE ASCETIC, WHO CAME TO MATCH HIS DOCTRINE WITH THAT OF THE BUDDHA

၃၂٪ အနာထပ်က် သူဌေး ဇေတဝန်ကျောင်းတိုက်လှုနေပုံး

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33. KING KOSALA ASKING THE HERETICAL TEACHERS IF ANY OF THEM CLAIM TO BE THE BUDDHA



34. KING KOSALA ASKING THE BLESSED ONE WHETHER HE ADMIT HIMSELF TO BE THE BUDDHA





36. THE BUDDHA CAUSING BAKA BRAHMĂ, A HIGHER GOD, TO CHANGE HIS WRONG VIEWS



DDHA AND THE VENERABLE ÄNANDA, WASHING A MONK SUFFERING FROM DYSENTER:





39. ANGULIMĀLA RECITING A PARITTA BLESSING FOR A WOMAN IN THE THROES OF CHILDBIRTH



40. CIÑCA-MĀŅAVIKĀ, A FEMALE ASCETIC, MAKING A FALSE ACCUSATION AGAINST THE BUDDHA



41. THE BUDDHA PREACHING TO KHEMĂ, QUEEN OF KING BIMBISĀRA





43. THE BUDDHA PREACHING TO KISÃ GOTAMÍ ASKING FOR MEDICINE FOR HER DEAD SON





A GENERAL, A FRESH CONVERT TO BUDDHISM, OFFERING MEALS TO THE BUDDHA



46. DEVADATTA'S PLAN TO GET MORE ALMS BY WINNING OVER AJĀTASATTU



INTERSTITE OPDERING THAT THE SOLES OF HIS EATHER'S FEET RECULT OPEN WITH A KNI









THE EXISTENCE OF A FUTURE WORLD



52. PARINIBBĀNA (DEATH) OF THE BUDDHA IN THE SĀLA GROVE OF KUSINĀRĀ STATE



53. DONA, THE PROFESSOR, DISTRIBUTING THE SACRED RELICS OF THE BUDDHA
TO THE RULERS OF EIGHT STATES



၅၄% ရဟန္တာင**်းရွာ**ခဲ့ငံအတူ ရှင်ဟောကဿပ သင်္ဂါယနာ တစ်စတစ်ဖုပုံ 54. THE FIRST BUDDHIST COUNCIL



55. VENERABLE YASA'S EFFORTS TO HOLD THE SECOND BUDDHIST COUNCIL FOR THE OFFENSE OF MONKS COLLECTING MONEY



56. KING ASOKA OFFERING MEAL TO YOUNG NOVICE NIGRODHA WHO SAT UPON THE THRONE



57. THE THIRD BUDDHIST COUNCIL BEING HELD WITH THE VENERABLE MOGGALIPUTTA TISSA AS THE PRESIDING THERA

ခ်ပန္ ခ်ဗ္ဗိပျက္လာရင္မႈစစ္တစ္ဆိုဆီဘွဲ့ ဘုရာဒလည္အရိပ်းယ္ထိ ဂင္မ်ဘဲသႏဂုံန

58. KING VATTAGĀMANI ABHAYA BEING ACCOMPANIED BY MONKS IN MARCHING OUT WITH HIS ARMY TO THE BATTLE-FRONT



59. THE TIPITAKA BEING COMMITTED TO WRITING ON OLA (PALM) LEAVES DURING THE REIGN OF KING VATTAGĀMAŅI ABHAYA



ဖြင့္ ပုဂိပြည့္ခ်ိဳ စာနေဒီရ ထာမင်းစေ၁ ပိဋကတိတေဒီများ ပင့်ဆောဒီတေဒီမုပုံန

60. ANAWRATHA OF PAGAN CONVEYING THE BUDDHIST SCRIPTURES



61. ĀNANDA PAGODA, PAGAN





ဖြင့္ ခန္မခေတီၿငိဳးတစ္မွားသည့္သိ သဘသနာဒတၥိစာတ္မကို ကယ္မွာတကိယိခ်ိစတၥိတြီးကို တည္ထိတေခ်မ့္ခဲ႔ 63. KALYAN ORDINATION HALL, PEGU



ဖ်၄ I မင်းတုန်းမင်းတရားကြီး ကျောက်ထက်အက္ခရာတင်ပုံ 64. STONE INSCRIPTIONS OF KING MINDON



65. AN ARTIFICIAL TREE BEING CARRIED ROUND BY A HAPPY CROWD
IN CELEBRATION OF A CHARITY, DURING THE DAYS OF MYANMAR KINGS